

MEETING AGENDA CITY OF GRASS VALLEY PLANNING COMMISSION

Chairman, Greg Bulanti

Vice Chair, James Arbaugh

Liz Coots

Tom Ivy

Terry McAteer

TUESDAY, October 20, 2020 7:00 P.M. IN THE COUNCIL CHAMBERS AT CITY HALL 125 EAST MAIN STREET, LOWER LEVEL GRASS VALLEY, CALIFORNIA

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E-Mail: info@cityofgrassvalley.com Web Site: www.cityofgrassvalley.com

In response to Governor Newsom's Executive Order N-29-20 and Resolution 2020-09 Declaring the Existence of a Local Emergency related to the COVID-19 pandemic, public participation in the City of Grass Valley Planning Commission and other public meetings shall be electronic only, and without a physical location for public participation, until further notice in compliance with California state guidelines on social distancing. The Planning Commission welcomes you to attend the meetings electronically, which are scheduled at 7:00 p.m. on the 3rd Tuesdays of each month. Your interest is encouraged and appreciated. This meeting is being broadcast "live" on Comcast Channel 17 by Nevada County Media and on the internet at www.cityofgrassvalley.com/agendas-minutesmeetings. City Grass Vallev Youtube or on the of channel https://www.youtube.com/channel/UCdAaL-uwdN8iTz8bI7SCuPQ. Indexed archives of meetings are available via this link as well. Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5 p.m. Comments received after that will be addressed during the item and/or at the end of the meeting. The Planning Commission will have the option to modify their action on items based on comments received. Action may be taken on any agenda item. Agenda materials, staff reports, and background information related to regular agenda items are available on the City of Grass Valley website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com subject to City staff's ability to post the documents before the meeting. If you do not have the means to participate in meetings electronically, contact the City at (530) 274-4390 and staff will be happy to identify alternative means for you to participate.

- 1.0 CALL TO ORDER
- 2.0 PLEDGE OF ALLEGIANCE
- 3.0 ROLL CALL
- 4.0 APPROVAL OF AGENDA
- 5.0 APPROVAL OF ACTION MINUTES September 15, 2020

6.0 PUBLIC COMMENT – See information above and the following on public comment procedure: Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5 p.m. Comments received after that will be addressed during the item and/or at the end of the meeting. The Planning Commission will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

7.0 PUBLIC HEARING ITEMS

- 7.1 Use Permit Amendment (16PLN-47) for David Krikorian's 1849 brewpub (microbrewery) and wine tasting room, including outdoor beer garden located at 468 Sutton Way in the Central Business (C-2) Zone. The amendment is to allow an extension in the hours of operation from the current 3:30 p.m. to 9:00 p.m. M-F and 3:30 p.m. to 10:00 p.m. on Saturday and Sunday to 11:00 a.m. to 2 a.m. seven days per week. Environmental Determination: Categorical Exemption.
- 7.2 Amendments to the Grass Valley Municipal Code (20PLN-30) to: 1) repeal and replace Chapter 5.60 related to the allowance and regulation of cannabis activities; 2) repeal Section 17.20.035 related to the prohibition of medical marijuana cooperatives; and, 3) add as a permitted use "Cannabis businesses" to Table 2-10 of Section 17.24.030. These amendments propose regulations of certain cannabis businesses in the C-3 and M-1 zoning districts within the City of Grass Valley. Environmental Determination: Categorical Exemption
- 8.0 OTHER BUSINESS
 - 8.1 Review of City Council Items
 - 8.2 Future Meetings, Hearings and Study Sessions
- 9.0 BRIEF ANNOUNCEMENTS / REPORTS BY COMMISSION MEMBERS

10.0 ADJOURNMENT: Adjourn to the next regularly scheduled meeting on November 17, 2020.