



**MEETING AGENDA
CITY OF GRASS VALLEY PLANNING COMMISSION**

Chairman, James Arbaugh

Vice Chair, Kimberly Warren Rhodes

Liz Coots

Greg Bulanti

Eric Robins

TUESDAY, March 16, 2021

7:00 P.M.

**IN THE COUNCIL CHAMBERS AT CITY HALL
125 EAST MAIN STREET, LOWER LEVEL
GRASS VALLEY, CALIFORNIA**

Telephone: (530) 274-4330 - Fax: (530) 274-4399

E-Mail: info@cityofgrassvalley.com Web Site: www.cityofgrassvalley.com

In response to Governor Newsom's Executive Order N-29-20 and Resolution 2020-09 Declaring the Existence of a Local Emergency related to the COVID-19 pandemic, public participation in the City of Grass Valley Planning Commission and other public meetings shall be electronic only, and without a physical location for public participation, until further notice in compliance with California state guidelines on social distancing. The Planning Commission welcomes you to attend the meetings electronically, which are scheduled at 7:00 p.m. on the 3rd Tuesdays of each month. Your interest is encouraged and appreciated. This meeting is being broadcast "live" on Comcast Channel 17 by Nevada County Media and on the internet at www.cityofgrassvalley.com/agendas-minutes-meetings, or on the City of Grass Valley Youtube channel at <https://www.youtube.com/channel/UCdAaL-uwDN8iTz8bl7SCuPQ>. Indexed archives of meetings are available via this link as well. Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5 p.m. Comments received after that will be addressed during the item and/or at the end of the meeting. The Planning Commission will have the option to modify their action on items based on comments received. Action may be taken on any agenda item. Agenda materials, staff reports, and background information related to regular agenda items are available on the City of Grass Valley website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com subject to City staff's ability to post the documents before the meeting. If you do not have the means to participate in meetings electronically, contact the City at (530) 274-4390 and staff will be happy to identify alternative means for you to participate.

Join from a PC, Mac, iPad, iPhone or Android device:

Please click this URL to join.

<https://zoom.us/j/98548953691?pwd=bDg0VHVqaFVqb0dXS2xwQk9hU3VaUT09>

Passcode: Pcm2021!

Or join by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 985 4895 3691

Passcode: 15992050

International numbers available: <https://zoom.us/j/98548953691>

- 1.0 CALL TO ORDER
- 2.0 PLEDGE OF ALLEGIANCE
- 3.0 ROLL CALL
- 4.0 APPROVAL OF AGENDA
- 5.0 APPROVAL OF ACTION MINUTES – February 16, 2021

6.0 PUBLIC COMMENT – See information above and the following on public comment procedure: Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5 p.m. Comments received after that will be addressed during the item and/or at the end of the meeting. The Planning Commission will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

7.0 PUBLIC HEARING ITEMS

7.1 Tentative Subdivision Map (21PLN-07) for the division of a ±4.54-acre parcel into two parcels of: Parcel 1 – ±2.58 acres undeveloped with 77 parking spaces and Parcel 2 – ±1.96 acres containing the Foothill Event Center and 74 parking spaces. The property is located at 400 Idaho Maryland Road (APN: 009-191-053). Environmental Determination: Categorical Exemption.

7.2 Tentative Subdivision Map (20PLN-36) for the division of a ±4.28-acre parcel into 10 single family lots and a remainder 1.80-acre single family parcel. The parcels range in size from ±6,300 square feet (Lot 2) to ±8,338 square feet (Lot 10) in the Single Residential (R-1) Zone. The project is located at 1039 Slate Creek Road (APN: 008-060-031). Environmental Determination. Mitigated Negative Declaration.

8.0 OTHER BUSINESS

8.1 Review of City Council Items

8.2 Future Meetings, Hearings and Study Sessions

9.0 BRIEF ANNOUNCEMENTS / REPORTS BY COMMISSION MEMBERS

10.0 ADJOURNMENT: Adjourn to the next regularly scheduled meeting on April 20, 2021.

This agenda is hereby certified to have been posted at City Hall as follows:

3/11/2021 Date 11:00 am. Time by: [Signature] Clerk to Planning Commission

Approved for posting

[Signature] Thomas Last 3/10/21 Date
Community Development Director