

GRASS VALLEY

City Council Regular Meeting, Capital Improvements Authority and Redevelopment "Successor Agency"

Tuesday, November 23, 2021 at 7:00 PM Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California Telephone: (530) 274-4310 - Fax: (530) 274-4399

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AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

VIRTUAL MEETING NOTICE

In response to Governor Newsom's Assembly Bill 361 and Resolution 2020-09 Declaring the Existence of a Local Emergency related to the COVID-19 pandemic, public participation in the City of Grass Valley City Council and other public meetings shall be electronic only, and without a physical location for public participation, until further notice in compliance with California state guidelines on social distancing. City Council welcomes you to attend the meetings electronically, which are scheduled at 7:00 p.m. on the 2nd and 4th Tuesdays of each month. Your interest is encouraged and appreciated.

This meeting is being broadcast "live" on Comcast Channel 17 by Nevada County Media, on the internet at <u>www.cityofgrassvalley.com</u>, or on the City of Grass Valley YouTube channel at <u>https://www.youtube.com/channel/UCdAaL-uwdN8iTz8bI7SCuPQ</u>. Indexed archives of meetings are available via this link as well.

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to <u>public@cityofgrassvalley.com</u>. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City of Grass Valley website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com subject to City staff's ability to post the documents before the meeting.

If you do not have the means to participate in meetings electronically, contact the City at (530) 274-4390 and staff will be happy to identify alternative means for you to participate.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

<u>AGENDA APPROVAL</u> - The City Council reserves the right to hear items in a different order to accomplish business in the most efficient manner.

REPORT OUT OF CLOSED SESSION

INTRODUCTIONS AND PRESENTATIONS

- 1. Safeway Landscape Project Presentation
- 2. National Wreaths across America Day Proclamation

<u>PUBLIC COMMENT</u> - Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to <u>public@cityofgrassvalley.com</u>. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

<u>CONSENT ITEMS</u> - All matters listed under the Consent Calendar are to be considered routine by the City Council and/or Grass Valley Redevelopment Agency and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council and/or Grass Valley Redevelopment Agency votes on the motion to adopt, members of the Council and/or Agency, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action (roll call vote).

3. Approval of the Regular Meeting Minutes of November 9, 2021.

<u>Recommendation</u>: Council approve minutes as submitted.

4. Assembly Bill 361 Resolution

<u>**Recommendation</u>**: Adopt resolution R2021-6 authorizing remote teleconference meetings of the City Council and other legislative bodies of the City pursuant to government code section 54953(e)</u>

5. Local Emergency Proclamation (COVID-19)

<u>**Recommendation**</u>: Continuance of Novel Coronavirus (COVID-19) proclamation declaring a Local State of Emergency

6. Local Emergency Proclamation (Drought Conditions)

<u>**Recommendation</u>**: Drought Conditions proclamation declaring a Local State of Emergency</u>

7. Second Amended Employment Agreement with City Manager Tim Kiser

<u>**Recommendation</u>**: That Council approve the Second Amended Employment Agreement with City Manager Tim Kiser.</u>

8. National Opioid Settlement

<u>Recommendation</u>: Adopt resolution R2021-62 authorizing City Momager to accept and to execute the proposed settlements with the opioid distributors and with Janssen on behalf of the City

9. HSIP Pedestrian Crossing Improvement Project - Authorization to Bid

<u>Recommendation</u>: That Council 1) approve the findings that the project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA); and 2) authorize the advertisement for bids.

10. PSPS Fueling Station Construction Project - Authorization to Bid

<u>Recommendation</u>: That Council 1) approve the findings that the project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA); and 2) authorize the advertisement for bids.

11. Authorize travel for Vice Mayor Arbuckle to the National League of Cities (Congressional City Conference)

Recommendation: That Council approve travel and related expenses for Vice Mayor Arbuckle to attend the National League of Cities (Congressional City Conference).

ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS

REORGANIZATION RELATED ITEMS

PUBLIC HEARING

ADMINISTRATIVE

12. Operation of Memorial Park pool by Gold Country YMCA

<u>Recommendation</u>: Council approve City staff to execute Facility Use Agreement with Gold County YMCA to operate Memorial Park pool, subject to legal review.

13. Park Project Improvement Financing and 2014 Solar Project Lease Refinancing -Authorizing the Financing of Public Improvements, and Approving a Lease Agreement and Related Documents and Actions

<u>Recommendation</u>: It is recommended that the City Council adopt Resolution No. 2021-63 Authorizing the Financing of Public Improvements, and Approving a Lease Agreement and Related Documents and Actions

BRIEF REPORTS BY COUNCIL MEMBERS

ADJOURN

POSTING NOTICE

This is to certify that the above notice of a Closed meeting of The City Council, scheduled for Tuesday, November 23, 2021 at 7:00 PM was posted at city hall, easily accessible to the public, as of 5:00 p.m. Friday, November 19, 2021.

Taylor Day, Deputy City Clerk