

# **NOTICE OF MEETING**

## **MEASURE "E"**

### **CITY OF GRASS VALLEY CITIZEN'S OVERSIGHT COMMITTEE**

#### **WILL HOLD A SPECIAL MEETING AT**

**3:00 P. M., ON WEDNESDAY, JUNE 24th, 2020**

#### **MAYOR'S CONFERENCE ROOM**

GRASS VALLEY CITY HALL (MAIN LEVEL)  
125 EAST MAIN STREET, GRASS VALLEY, CALIFORNIA  
TELEPHONE: (530) 274-4716 -Fax: (530) 274-4399

E-Mail: [info@cityofgrassvalley.com](mailto:info@cityofgrassvalley.com) Web Site: [www.cityofgrassvalley.com](http://www.cityofgrassvalley.com)

The Measure E Citizen's Oversight Committee welcomes you to its meeting. Your interest is encouraged and appreciated. The meeting room is wheelchair accessible. Other special accommodations may be requested to the City Clerk 72 hours in advance of the meeting. Please turn off all cell phones or similar devices.

Agenda materials are available at City Hall, 125 East Main Street, Grass Valley, CA 95945

### **AGENDA**

**A.**

#### **CALL TO ORDER**

#### **AGENDA APPROVAL**

The Oversight Committee reserves the right to hear items in a different order to accomplish business in the most efficient manner

**B.**

**PUBLIC COMMENT** - There is a time limitation of three minutes per person. For any items that are not on the agenda and within the jurisdiction or interest of the Committee, please be recognized by the Chair to speak. If you wish to speak regarding a scheduled agenda item, the Chair will allow comments when the item number and subject matter are announced. When recognized, please begin by providing your name and address for the record (optional). Anyone wishing to submit written information at the meeting needs to furnish ten (10) copies to the City Clerk in advance to allow for distribution to Committee, staff and the media.

**C.**

#### **ADMINISTRATIVE**

1. Review Measure E Budget.
2. Review Measure E Capital Projects.

**D.**

#### **ADJOURN**

Posted on:  
6/19/2020

By:  
Taylor Day  
Community Services Analyst

Time:  
1:00 pm