



GRASS VALLEY

City Council Regular Meeting, Capital Improvements Authority and Redevelopment "Successor Agency"

Tuesday, June 22, 2021 at 7:00 PM

Council Chambers, Grass Valley City Hall | 125 East Main Street, Grass Valley, California

Telephone: (530) 274-4310 - Fax: (530) 274-4399

E-Mail: info@cityofgrassvalley.com

Web Site: www.cityofgrassvalley.com

AGENDA

Any person with a disability who requires accommodations to participate in this meeting should telephone the City Clerk's office at (530)274-4390, at least 48 hours prior to the meeting to make a request for a disability related modification or accommodation.

VIRTUAL MEETING NOTICE

In response to Governor Newsom's Executive Order N-29-20 and Resolution 2020-09 Declaring the Existence of a Local Emergency related to the COVID-19 pandemic, public participation in the City of Grass Valley City Council and other public meetings shall be electronic only, and without a physical location for public participation, until further notice in compliance with California state guidelines on social distancing. City Council welcomes you to attend the meetings electronically, which are scheduled at 7:00 p.m. on the 2nd and 4th Tuesdays of each month. Your interest is encouraged and appreciated.

This meeting is being broadcast "live" on Comcast Channel 17 by Nevada County Media, on the internet at www.cityofgrassvalley.com, or on the City of Grass Valley YouTube channel at <https://www.youtube.com/channel/UCdAaL-uwdN8iTz8bI7SCuPQ>. Indexed archives of meetings are available via this link as well.

Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

Agenda materials, staff reports, and background information related to regular agenda items are available on the City of Grass Valley website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com subject to City staff's ability to post the documents before the meeting.

If you do not have the means to participate in meetings electronically, contact the City at (530) 274-4390 and staff will be happy to identify alternative means for you to participate.

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

AGENDA APPROVAL - *The City Council reserves the right to hear items in a different order to accomplish business in the most efficient manner.*

REPORT OUT OF CLOSED SESSION

INTRODUCTIONS AND PRESENTATIONS

1. 4th of July Festivities
2. Fire Safety Presentation

PUBLIC COMMENT - *Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.*

CONSENT ITEMS - *All matters listed under the Consent Calendar are to be considered routine by the City Council and/or Grass Valley Redevelopment Agency and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council and/or Grass Valley Redevelopment Agency votes on the motion to adopt, members of the Council and/or Agency, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action (roll call vote).*

3. Approval of the Regular Meeting Minutes of June 8, 2021.

RECOMMENDATION: Council approve minutes as submitted.

4. Local Emergency Proclamation (COVID-19)

RECOMMENDATION: Continuance of Novel Coronavirus (COVID-19) proclamation declaring a Local State of Emergency.

5. Local Emergency Proclamation (Drought Conditions)

RECOMMENDATION: Drought Conditions proclamation declaring a Local State of Emergency.

6. Information item on a letter sent to the Department of Forestry and Fire Protection providing comments on new fire safe regulations.

RECOMMENDATION: Informational only, no action required.

7. Slate Creek Road Improvements Project - Authorization to Bid

RECOMMENDATION: That Council 1)) approve the findings that the project is categorically exempt from the provisions of the California Environmental Quality Act (CEQA) 2) authorize the advertisement for bids.

8. Grass Valley Police Officer's Association - July 1, 2021 - June 30, 2022

RECOMMENDATION: Adopt Resolution No. 2021 - 37 approving the Labor Memorandum of Understanding for a one-year period beginning July 1, 2021 through

June 30, 2022 between the City of Grass Valley and the Grass Valley Police Officer's Association (Unit 6).

9. Grass Valley Management & Supervisory Professional & Confidential Employees - Unit 1 - Side Letter to July 1, 2019 - June 30, 2022 Approved Memorandum of Understanding

RECOMMENDATION: Adopt Resolution No. 2021-38 approving a Side Letter to the Labor Memorandum of Understanding for a three-year period beginning July 1, 2019 through June 30, 2022 between the City of Grass Valley and the Grass Valley Management / Supervisory Professional & Confidential Employees Group (Unit 1).

ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS

REORGANIZATION RELATED ITEMS

PUBLIC HEARING

10. Adopt ten Resolutions Confirming Diagram and Assessment and Levying Assessment, and requesting the County Auditor-Controller to place assessment on tax roll for FY 2021-22 Landscaping and Lighting Districts (LLD) and Benefit Assessment Districts (AD)

RECOMMENDATION: After conducting the public hearing, adopt resolutions related to the Commercial (District No. 1988-1) Landscaping and Lighting Districts, as follows: 1) Resolution No. 2021 - 29 Confirming Diagram and Assessment and Levying Assessment for FY 2021-22 Assessment District No. 1988-1. 2) Resolution No. 2021 - 30 Requesting the County Auditor to Place Assessment on Tax Roll-Landscaping and Lighting District No. 1988-1; Adopt resolutions related to the Residential (District No. 1988-2) Landscaping and Lighting Districts as follows: 3) Resolution No. 2021 - 31 Confirming Diagram and Assessment and Levying Assessment for FY 2021-22 Assessment District No. 1988-2. 4) Resolution No 2021 - 32 Requesting the County Auditor to Place Assessment on Tax Roll-Landscaping and Lighting District No. 1988-2; Adopt resolutions related to the Morgan Ranch Unit 7 (District 2003-1) Assessment District as follows: 5) Resolution No 2021 - 33 Confirming Diagram and Assessment and Levying Assessment for FY 2021-22 Assessment District No. 2003-1. 6) Resolution No. 2021 - 34 Requesting the County Auditor to Place Assessment on Tax Roll - Morgan Ranch-Unit 7 Benefit Assessment District No. 2003-1; Adopt resolutions related to the Morgan Ranch West (District 2010-1) Assessment District as follows: 7) Resolution No. 2021 - 35 Confirming Diagram and Assessment and Levying Assessment for FY 2021-22 Assessment District No. 2010-1. 8) Resolution No. 2021 - 36 Requesting the County Auditor to Place Assessment on Tax Roll - Morgan Ranch-West Assessment District No 2010-1; Adopt resolutions related to the Ridge Meadows (District 2016-1) Assessment District as follows: 9) Resolution No. 2021 - 27 Confirming Diagram and Assessment and Levying Assessment for FY 2021-22 Assessment District No. 2016-1. 10) Resolution No. 2021 - 28 Requesting the County Auditor to Place Assessment on Tax Roll - Ridge Meadows Assessment District No 2016-1.

11. Regional Transportation Mitigation Fees - Annual Inflation Increase

RECOMMENDATION: That Council: 1) hold a public hearing; and 2) adopt a Resolution approving an annual inflation increase to the existing regional transportation mitigation fees.

ADMINISTRATIVE

12. Water Conservation

RECOMMENDATION: That Council approve Resolution 2021-42 Approving Mandatory Water Conservation.

13. Consideration of Waste Management’s annual fee adjustments and new fees for service

RECOMMENDATION: That Council adopt Resolution 2021- 26 adding new fees and adjusting service rates to Waste Management’s fee schedule.

14. Open Alcohol for Events in the “Downtown T”

RECOMMENDATION: Adopt Resolution 2021-40 authorizing alcoholic beverages to be sold and consumed in designed public areas of downtown street closures, when sanctioned and operated by designated organization.

BRIEF REPORTS BY COUNCIL MEMBERS

ADJOURN

POSTING NOTICE

This is to certify that the above notice of a Closed meeting of The City Council, scheduled for Tuesday, June 22 2021 at 7:00 PM was posted at city hall, easily accessible to the public, as of 5:00 p.m. Friday, June 22, 2021.

Taylor Day, Deputy City Clerk