

CITY OF GRASS VALLEY
CITY COUNCIL MEETING

Ben Aguilar, Mayor
Bob Branstrom

Hilary Hodge

Jan Arbuckle, Vice Mayor
Tom Ivy

**REGULAR MEETING OF THE GRASS VALLEY CITY COUNCIL,
CAPITAL IMPROVEMENTS AUTHORITY AND REDEVELOPMENT “SUCCESSOR
AGENCY”**

7:00 P. M., TUESDAY, MARCH 23, 2021

COUNCIL CHAMBERS
GRASS VALLEY CITY HALL (LOWER LEVEL)
125 EAST MAIN STREET, GRASS VALLEY, CALIFORNIA
Telephone: (530) 274-4310 – Fax: (530) 274-4399

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In response to Governor Newsom's Executive Order N-29-20 and Resolution 2020-09 Declaring the Existence of a Local Emergency related to the COVID-19 pandemic, public participation in the City of Grass Valley City Council and other public meetings shall be electronic only, and without a physical location for public participation, until further notice in compliance with California state guidelines on social distancing. City Council welcomes you to attend the meetings electronically, which are scheduled at 7:00 p.m. on the 2nd and 4th Tuesdays of each month. Your interest is encouraged and appreciated. This meeting is being broadcast “live” on Comcast Channel 17 by Nevada County Media, on the internet at www.cityofgrassvalley.com, or on the City of Grass Valley YouTube channel at <https://www.youtube.com/channel/UCdAaL-uwdN8iTz8bI7SCuPQ>. Indexed archives of meetings are available via this link as well. Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item. Agenda materials, staff reports, and background information related to regular agenda items are available on the City of Grass Valley website: www.cityofgrassvalley.com. Materials related to an item on this agenda submitted to the Council after distribution of the agenda packet will be made available on the City of Grass Valley website at www.cityofgrassvalley.com subject to City staff’s ability to post the documents before the meeting. If you do not have the means to participate in meetings electronically, contact the City at (530) 274-4390 and staff will be happy to identify alternative means for you to participate.

AGENDA

- A. CALL TO ORDER:**
PLEDGE OF ALLEGIANCE:
ROLL CALL:

- B. AGENDA APPROVAL**
The City Council reserves the right to hear items in a different order to accomplish business in the most efficient manner.

- C. REPORT OUT OF CLOSED SESSION**

D. INTRODUCTIONS AND PRESENTATIONS

E. PUBLIC COMMENT – Members of the public are encouraged to submit public comments via voicemail at (530) 274-4390 and email to public@cityofgrassvalley.com. Comments will be reviewed and distributed before the meeting if received by 5pm. Comments received after that will be addressed during the item and/or at the end of the meeting. Council will have the option to modify their action on items based on comments received. Action may be taken on any agenda item.

F. CONSENT ITEMS – All matters listed under the Consent Calendar are to be considered routine by the City Council and/or Grass Valley Redevelopment Agency and will be enacted by one motion in the form listed. There will be no separate discussion of these items unless, before the City Council and/or Grass Valley Redevelopment Agency votes on the motion to adopt, members of the Council and/or Agency, staff or the public request specific items to be removed from the Consent Calendar for separate discussion and action (roll call vote).

1. Approval of the Regular Meeting Minutes of March 9, 2021
RECOMMENDATION: Council approve minutes as submitted.
2. Local Emergency Proclamation (COVID-19)
RECOMMENDATION: Continuance of Novel Coronavirus (COVID-19) proclamation declaring a Local State of Emergency.
3. Review of 2020 Annual Housing Element Progress Report
RECOMMENDATION: Receive and File. No formal action required.
4. Appointment of Alternate Historical Commissioner Lily Noonan to the Historical Commission for a four-year term.
RECOMMENDATION: That the City Council appoint Alternate Historical Commissioner Noonan to a term ending July 1, 2024.
5. Mautino Park Turf Replacement Project – Final Acceptance
RECOMMENDATION: That Council 1) accept the Mautino Park Turf Replacement Project as complete, and 2) authorize the Assistant City Engineer to file a Notice of Completion with the County Recorder.
6. Memorial Park Pool Building Improvements Project – Final Acceptance
RECOMMENDATION: That Council 1) accept the Memorial Park Pool Building Improvements Project as complete, and 2) authorize the Assistant City Engineer to file a Notice of Completion with the County Recorder.
7. Grass Valley IAFF Local 3800 Memorandum of Understanding – July 1, 2020 – June 30, 2021
RECOMMENDATION: That the City Council adopt Resolution No. 2021-01 approving the Labor Memorandum of Understanding for a one-year period beginning July 1, 2020 through June 30, 2021 between the City of Grass Valley and the Nevada County Professional Firefighters, IAFF Local 3800 (Unit 8).

G. ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION OR SEPARATE ACTION AND / OR ANY ADDED AGENDA ITEMS

H. PUBLIC HEARING

I. ADMINISTRATIVE

8. Nevada County's Proposed Affordable Housing Master Plans

RECOMMENDATION: That Council 1) approve the City's participation in Nevada County's proposed Professional Drafting, Architectural, and Engineering Services for Affordable Housing Master Plans; 2) approve \$10,000 in general funds for the City's share to participate in the Affordable Housing Master Plans; and 3) authorize the Administrative Services Director to make any necessary budget transfers and/or amendments to implement this item.

9. America Rescue Plan Act HR 1319 Proposed Expenditure Plan

RECOMMENDATION: That Council approve the proposed preliminary expenditure plan for America Rescue Plan Act funding (HR 1319).

J. BRIEF REPORTS BY COUNCIL MEMBERS

K. ADJOURN

Posted:

Date	Time	Taylor Day, Deputy City Clerk
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