



**Industrial Pretreatment Survey: Food Services**

City of Grass Valley, WWTP  
Pretreatment Program  
125 East Main Street  
Grass Valley, California 95945

Business License # \_\_\_\_\_  
Water Account # \_\_\_\_\_  
Wastewater Acct # \_\_\_\_\_

**FOR CITY USE ONLY**

Classifications \_\_\_\_\_

Facility ID # \_\_\_\_\_

Notes: \_\_\_\_\_

**Failure to complete and return this survey to the address above may result in cessation of sewer service or other enforcement action in accordance with Chapter 13 of the Municipal Code. If you have questions, please contact the Public Works Department, Water and Wastewater Division at (530) 274-4350.**

**Business Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Business Street Address** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**Business Owner(s)** \_\_\_\_\_ **Phone** \_\_\_\_\_

Is the business: a sole proprietorship, a partnership, or a corporation? (Please Circle One)

**Nature of Business** (including products and/or services) \_\_\_\_\_

**Federal SIC Number** \_\_\_\_\_ (SIC numbers may be obtained at [www.osha.gov/oshstats/sicser.html](http://www.osha.gov/oshstats/sicser.html))

**Federal NAICS Number** \_\_\_\_\_ (SIC numbers may be obtained at [www.census.gov/epcd/www/naics.html](http://www.census.gov/epcd/www/naics.html))

**How many employees?** \_\_\_\_\_ **Hours of Operation** \_\_\_\_\_ to \_\_\_\_\_ **Days per week of operation** \_\_\_\_\_

**Do you or will you use fats, oils or greases in your business?**  Yes  No

**Do you have a grease trap or interceptor?**  Yes  No If yes what is the type and size? \_\_\_\_\_ How often is it serviced? \_\_\_\_\_ By whom? \_\_\_\_\_ How is the grease disposed? \_\_\_\_\_

**Do you utilize any other wastewater pretreatment device prior to discharge to the sewer?**  Yes  No If yes, please describe \_\_\_\_\_ What is the size of the other wastewater pretreatment device? \_\_\_\_\_

**What is done with spent cooking grease?** \_\_\_\_\_

**How much is generated?** \_\_\_\_\_ **How is this grease disposed?** \_\_\_\_\_

**What is the destination of grill cleaning residuals?** \_\_\_\_\_

**Are emulsifiers or acids used in your business?** Yes  No  If yes, at what location do they enter the sewer system? \_\_\_\_\_

**Do you use chemicals in your business?**  Yes  No **Are these chemicals stored onsite?**  Yes  No

**Do you generate hazardous waste?**  Yes  No **Are there floor drains present at your facility?**  Yes  No

**Do you have an accidental spill prevention plan for your business?**  Yes  No

**CERTIFICATION:**

I certify that the information contained in this preliminary survey is true, correct, and complete to the best of my knowledge. I certify that I am either an owner of this business or the owner's designated agent. I certify that the business will comply with the following provisions.

- A. To furnish any additional information on wastewater discharges as required by the City of Grass Valley.
- B. To accept and abide by all provisions of Chapter 13 of the City of Grass Valley Municipal Code.
- C. To effectively operate and maintain any wastewater pretreatment equipment to ensure compliance with wastewater discharge limits.
- D. To cooperate at all times with reasonable requests by City personnel in the inspection, sampling, and monitoring of waste discharges to the City's sewer system.
- E. To notify the City of Grass Valley wastewater treatment plant (WWTP) IMMEDIATELY, at (530) 477-4625 in the event of an accident or other occurrence that results in discharge to the sewer of any material that, by nature and/or quantity, violates wastewater discharge limits or constitutes a hazard to WWTP operations or compliance, to City personnel, or to the environment.
- F. To pay the City of Grass Valley the required sewer use fees for wastewater treatment.
- G. To submit, as required by the City, accurate data on non-residential wastewater flows and constituents.
- H. To notify the City of Grass Valley, in writing, if there is a change in the business ownership, operations, or materials stored on site.

**Signature** \_\_\_\_\_ **Title** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Printed Name** \_\_\_\_\_ **Phone** \_\_\_\_\_