## NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Grass Valley City Council will hold a public hearing on June 27, 2023 at 7:00 p.m. or as soon thereafter as the matter described herein may be heard by the Council at the Grass Valley City Council Chambers, 125 East Main Street, Grass Valley, California, concerning:

- 1. Annual assessment for fiscal year 2023/2024 Landscaping and Lighting District No. 1988-1 Commercial Landscaping and Lighting District Whispering Pines Subdivision and Litton Business Park.
- Annual assessment for fiscal year 2023/2024 Landscaping and Lighting District No. 1988-2 Residential Landscaping and Lighting District - Morgan Ranch, Ventana Sierra, Scotia Pines and Morgan Ranch West and Ridge Meadows Subdivisions.
- Annual assessment for fiscal year 2023/2024 Benefit Assessment District No. 2003-1
  Morgan Ranch Unit 7.
- 4. Annual assessment for fiscal year 2023/2024 Benefit Assessment District No. 2010-1 – Morgan Ranch West.
- 5. Annual assessment for fiscal year 2023/2024 Benefit Assessment District No. 2016-1 Ridge Meadows
- 6. Acceptance of revised Sewer System Management Plan
- 7. Acceptance of revised Water Shortage Contingency Plan
- 8. Increase of City of Grass Valley Impact Fees for Water, Sewer, and Development

Information on these matters are available at the Finance Department at Grass Valley City Hall (Phone 530-274-4700) during normal business hours or on the City's website at www.cityofgrassvalley.com.

The City of Grass Valley Council will hold a Public Hearing at 7:00 pm on Tuesday, June 27, 2023, or as soon thereafter as the matters described above may be heard by the Council. The Council will consider at the public meeting statements and testimony submitted for or against these matters. The Council, thereafter, shall take whatever final action it determines necessary and appropriate on these matters. If you challenge the Council's action in court, you may be limited to raising only those issues you or someone else raised at the public hearings described in this notice, or in written correspondence delivered to the Council at, or prior to, the public hearings.

Date: June 15, 2023

Taylor Day, City Clerk

Publish twice: June 17<sup>th</sup>, 2023 June 21<sup>st</sup>, 2023