City of Grass Valley
City Council
Agenda Action Sheet

Council Meeting Date: May 10, 2016

Prepared by: Maryanne G. Hoffler, General Ledger Accountant

Date Prepared: May 02, 2016

Title: Adopt four Resolutions directing the filing of annual reports for Landscaping and Lighting Districts (LLD) – Annual Assessments for fiscal year 2016/2017 and Benefit Assessment Districts (A.D.) – Annual Assessments for fiscal year 2016/2017.

Recommended Motion: Adopt Resolutions numbered 2016-17, 2016-18, 2016-19 and 2016-20 directing the filing of annual reports for Commercial LLD #1988-1, Residential LLD #1988-2, Morgan Ranch Unit 7 A.D. #2003-1 and Morgan Ranch West A.D. #2010-1. The four Resolutions related to the Commercial and Residential Landscaping and Lighting Districts as well as the Morgan Ranch-Unit 7 and Morgan Ranch West Benefit Assessment Districts are as follows:


Agenda: Consent

Background Information: In order to continue funding for the maintenance of improvements in the City’s landscaping and lighting districts and benefit assessment districts, an annual assessment must be levied and placed on the County of Nevada Tax Roll. The proceeds of the annual landscaping and lighting district assessments pays for
maintenance of landscaping and associated structures, landscape related utilities, city administration costs and street lighting costs within the boundaries of the district. The proceeds of the annual benefit assessment districts pays for storm drain maintenance and city administration cost within the boundaries of the district.

Directing our City Engineer to prepare the annual reports is the first step in the process of placing the assessments on the tax rolls.

Fiscal Impact: To be determined once the reports are completed.

Funds Available: 

Account #: Various accounts in the special revenue funds 134, 135, 136, 138, 139, 160, 161 & 162

Reviewed by:
- City Manager
- Director of Finance

City Engineer/Director of Public Works

Council Goal: Strategic Goal #4 – Prudent Financial Management
RESOLUTION NO. 2016 - 17

RESOLUTION DIRECTING FILING OF ANNUAL REPORT
PURSUANT TO THE LANDSCAPING AND LIGHTING ACT
OF 1972 ASSESSMENT DISTRICT NO. 1988-1
(Commercial Landscaping and Lighting District -
Whispering Pines and Litton Business Park)

The City Council of the City of Grass Valley resolves:

1. Timothy M. Kiser, P.E., the person designated by this Council as the Engineer
of Work for Assessment District No. 1988-1, is hereby directed to file an annual report
for fiscal year 2016-2017 in accordance with the provisions of the Landscaping and
Lighting Act of 1972.

2. This resolution is adopted pursuant to Section 22622 of the Streets and
Highways Code.

ADOPTED as a Resolution of the Council of the City of Grass Valley at a
meeting thereof held on the 10th day of May, 2016, by the following vote:

AYES: Council Members

NOES: Council Members

ABSENT: Council Members

ABSTAINING: Council Members

_________________________________
Jason Fouyer, Mayor

ATTEST:
_________________________________
Kristi K. Bashor, City Clerk

APPROVED AS TO FORM:
_________________________________
Michael G. Colantuono, City Attorney

10-3
RESOLUTION NO. 2016 - 18

RESOLUTION DIRECTING FILING OF ANNUAL REPORT
PURSUANT TO THE LANDSCAPING AND LIGHTING ACT
OF 1972 ASSESSMENT DISTRICT NO. 1988-2
(Residential Landscaping and Lighting District -
Morgan Ranch, Ventana Sierra, Scotia Pines and Morgan Ranch West)

The City Council of the City of Grass Valley resolves:

1. Timothy M. Kiser, P.E., the person designated by this Council as the Engineer
of Work for Assessment District No. 1988-2, is hereby directed to file an annual report
for fiscal year 2016-2017 in accordance with the provisions of the Landscaping and
Lighting Act of 1972.

2. This resolution is adopted pursuant to Section 22622 of the Streets and
Highways Code.

ADOPTED as a Resolution of the Council of the City of Grass Valley at a meeting
thereof held on the 10th day of May, 2016, by the following vote:

AYES: Council Members

NOES: Council Members

ABSENT: Council Members

ABSTAINING: Council Members

______________________________
Jason Foyer, Mayor

ATTEST:

______________________________
Kristi K. Bashor, City Clerk

APPROVED AS TO FORM:

______________________________
Michael G. Colantuono, City Attorney

10-4
RESOLUTION NO. 2016 - 19

RESOLUTION DIRECTING FILING OF ANNUAL REPORT
PURSUANT TO THE BENEFIT ASSESSMENT ACT
OF 1982 ASSESSMENT DISTRICT NO. 2003-1
(Morgan Ranch Unit 7)

The City Council of the City of Grass Valley resolves:

Timothy M. Kiser, P.E., the person designated by this Council as the Engineer of Work for Benefit Assessment District No. 2003-1, is hereby directed to file an annual report for fiscal year 2016-2017 in accordance with the provisions of the Benefit Assessment Act of 1982 (Sections 54703 and following, California Government Code; hereafter referred to as the “1982 Act”)

ADOPTED as a Resolution of the Council of the City of Grass Valley at a meeting thereof held on the 10th day of May, 2016, by the following vote:

AYES: Council Members

NOES: Council Members

ABSENT: Council Members

ABSTAINING: Council Members

________________________________________
Jason Fouyer, Mayor

ATTEST: __________________________________
Kristi K. Bashor, City Clerk

APPROVED AS TO FORM: _______________________
Michael G. Colantuono, City Attorney

10-5
RESOLUTION NO. 2016 - 20
RESOLUTION DIRECTING FILING OF ANNUAL REPORT
PURSUANT TO THE BENEFIT ASSESSMENT ACT
OF 1982 ASSESSMENT DISTRICT NO. 2010-1
(Morgan Ranch West)

The City Council of the City of Grass Valley resolves:

Timothy M. Kiser, P.E., the person designated by this Council as the Engineer of
Work for Benefit Assessment District No. 2010-1, is hereby directed to file an annual
report for fiscal year 2016-2017 in accordance with the provisions of the Benefit
Assessment Act of 1982 (Sections 54703 and following, California Government Code;
hereafter referred to as the "1982 Act")

ADOPTED as a Resolution of the Council of the City of Grass Valley at a
meeting thereof held on the 10th day of May, 2016, by the following vote:

AYES: Council Members

NOES: Council Members

ABSENT: Council Members

ABSTAINING: Council Members

______________________________
Jason Fouyer, Mayor

ATTEST: _______________________
Kristi K. Bashor, City Clerk

APPROVED AS TO FORM: _______________________
Michael G. Colantuono, City Attorney